UNOFFICIAL CO13/1/0224 83 003 Page 1 of

2003-03-31 14:50:26

Cook County Recorder

26.50





This instrument must be recorded in: COOK County, In Recording Requested Ey: WF472 WELLS FARGO 10M3 MORTGAGE, INC. When Recorded Mail To: Fidelity National LPS PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 9623312 LPS #: 1197631 Bin #: GOLD 03-11-03P-GIS

KNOW ALL MEN BY THESE PRESENTS.

THAT Wells Fargo Home Mortgage, f.c. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/1/01 made and executed by ROBERTO BARATTA AND LAURA T BARATTA to secure payment of the principal sum of \$77289.00 Dollars and interest to WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL Recorded: 2/6/01 as Instrument #: 0020150868 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 8 IN BLOCK 6 IN ARLINGTON HEIGHTS GARDEN HOMESITES IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 08-09-217-020-0000

Property Address: 1262S MITCHELL AVE, ARLINGTON HEIGHTS, IL 60005.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="March 11">March 11</a>, 2003.

Wells Fargo Home Mortgage, Inc. as Mortgagee

DV

Michelle Barney, Vice President

IL 021 1197631 9623312 GRP4

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2 PSS

STATE OF COUNTY OF Orange

ON March 11, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrumen: the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> A. GUTIERREZ Commission # 1396570 Notary Public - California **Orange County**

My Comm. Expires Jon 28, 2007

WITNESS MY hand and official seal.

Gutierrez

Notary Public Commission Expires: 1/28/07

otin, Colors Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Instin, CA 92780

(MIN #:) 690885 GOLD

3/14/03

3/30/03

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