UNOFFICIAL COMPASS 434457

2003-03-31 14:51:02

Cook County Recorder

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Irvine, CA 92623-9523

This instrument must be recorded in: COOK County, ID Recording Requestal Ty: WF472 WELLS FARGO 100'S MORTGAGE, INC. When Recorded Mail Tc: Fidelity National LPS PO Box 19523

SATISFACTION OF MORTGAGE

Loan #: 9572796 LPS #: 1197507 Bin #: GOLD 03-10-03P-GIS

KNOW ALL MEN BY THESE PRESENTS

THAT Wells Fargo Home Mortgage, fig. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/18/01 made and executed by WILLIAM A SPENCE AND ALDRENA SPENCE to secure payment of the principal sum of \$300000.00 Dollars and interest to FAIRWAY INDEPENDENT MORTGAGE CORP. in the County of COOK and State of IL Recorded: 1/30/02 as Instrument #: 0020123788 in Book: -- on Fage: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does kereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is interded to include the appropriate gender or number, as the case may be.

Legal Description: LOT 15, BLOCK 8 IN JACKSON PARK HIGH ANDS, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, LANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 20-24-315-010-0000

Property Address: 6845S EUCLID AVE, CHICAGO, IL 60649.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH $TF \in \mathbb{R}$ RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 11, 2003.

Wells Fargo Home Mortgage, Inc. as Mortgagee

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Michelle Barney, Vice President

IL 021 1197507 9572 96 GRP4

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STATE OF COUNTY OF Orange

ON March 11, 20.3 before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their auchorized capacity, and that by his/her/their signature on the instrumen: the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> A. GUTIERREZ Commission # 1396570 Notary Public - California Orange County

Ny Comm. Expires Jan 28, 2007

WITNESS MY hand and official seal.

Gutierrez Notary Public

Commission Expires: 1/28/07

cin, Control of the c Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Pustin, CA 92780

(MIN #:) 690883 GOLD

3/14/03

3/30/03

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