

UNOFFICIAL COPY

0030434423

147/0191 83 003 Page 1 of 2

2003-03-31 14:11:57

Cook County Recorder 26.50



0030434423

RECORDS
MANAGEMENT OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Olympus Servicing (CalMco)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 1000912620 LPS #: 833519 Bin #: 12-23-02VU



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR
OLYMPUS SERVICING, L.P. FKA CALMCO SERVICING, L.P. hereinafter referred to as
the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/25/2001
made and executed by BARBARA HILL, A SINGLE WOMAN to secure payment of the
principal sum of \$159300.00 Dollars and interest to MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GREENPOINT MORTGAGE
FUNDING, INC. in the County of COOK and State of IL Recorded: 7/13/2001 as
Instrument #: 0010623330 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -,
PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: LOT 27 IN LAKE STREET AND CENTRAL PARK SUBDIVISION OF PART
OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE
13. EAST PF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

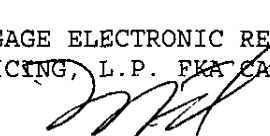
Tax ID No.: 16-11-304-011

Property Address: 317 NORTH AVERS AVENUE, CHICAGO, IL 60624.

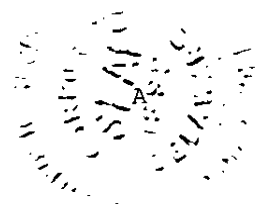
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 24,
2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR OLYMPUS
SERVICING, L.P. FKA CALMCO SERVICING, L.P. as Mortgagee

BY 
Tony Florence, Assistant Secretary

IL_021_833519_1000912620_GRP4

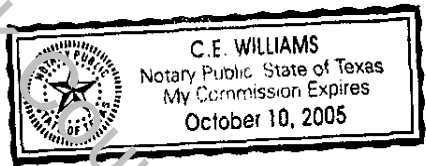


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STATE OF TX
COUNTY OF Travis

ON December 21, 2002, before me C. E. Williams, a Notary Public in and for the County of Travis, State of TX, personally appeared Tony Florence, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

C. E. Williams
Notary Public
Commission Expires:



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100013801035081078) 00014

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County Clerk's Office