

UNOFFICIAL COPY

0030434771
6196/0030 27 001 Page 1 of 2
2003-03-31 12:52:46
Cook County Recorder 26.00

**RELEASE OF MORTGAGE
OR TRUST DEED**

(By Corporation)

PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank
c/o Commercial Loan Services DMW
101 West Stephenson Street
Freeport, IL 61032

WHEN RECORDED MAIL TO:

GEORGE HOMEYER
27 WINDSOR DR
OAK BROOK, IL 60523-2344



8032497 JF DI 20f3

KNOW ALL MEN BY THESE PRESENTS, THAT PINNACLE BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) **GEORGE R. HOMEYER**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS** bearing the date of the 17TH day of **JUNE 1997** recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page(s) as document No. **97435387 & 97435388**, to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s) **16-07-421-012 VOL. #142**

Address(es) of premises: **544 WEST MADISON STREET, OAK PARK, IL 60425**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this **28TH** day of **FEBRUARY 2003**.

ATTEST: _____ BY: James Barker (se)

Gary Quinn
Asst. Vice President

James Barker
Asst. Vice President

BOX 333-CP

STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Gary Quinn** personally known to me to be the Asst. Vice President of said Bank whose name is **PINNACLE BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and **James Barker** known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **28TH** day of **FEBRUARY 2003**.



Diane Watson

Notary Public

=====

RELEASE OF MORTGAGE

Legal Description

LOTS 13 AND 14, BOTH INCLUSIVE, IN BLOCK 4 IN EAST AVENUE ADDITION TO OAK PARK A SUBDIVISION OF BLOCKS 52 TO 54, BOTH INCLUSIVE, AND 59 TO 62, BOTH INCLUSIVE, IN VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.