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Recording requested by / Return to:  
Peelle Management Corporation (90735)  
P.O. Box 1710, Campbell, CA 95009-1710

6194/0153 41 001 Page 1 of 3  
2003-03-31 13:39:54  
Cook County Recorder 28.50



0030434944

Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 0000581583 Inv#: 0000581583  
1st LN#: 1928970-1

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa corporation  
whose address is 711 High Street, Des Moines, IA 50392 (Assignor, Grantor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (Assignee)  
organized and existing under the laws of Delaware  
its successors and assigns,  
G4318 Miller Road, Flint, MI 48501-2026 (Assignee, Grantee)

Said mortgage is recorded in the State of IL, County of Cook  
on 10/01/02 as Instrument/series/file: 21076655  
Original Mortgagor--: HEATHER BIRKHEAD, AN UNMARRIED WOMAN, ROBERT BIRKHEAD, AND  
GERTRUDE BIRKHEAD, AS HUSBAND AND WIFE

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed  
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 10/07/2002

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

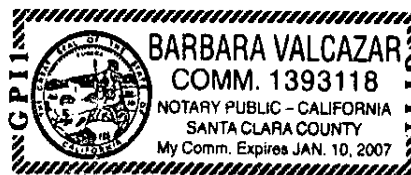
By: \_\_\_\_\_

N. An  
Vice President

State of California  
County of Santa Clara

On 02/11/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared  
N. An, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
PRINCIPAL RESIDENTIAL MORTGAGE, INC.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
PRINCIPAL RESIDENTIAL MORTGAGE, INC..

Notary: Barbara Valcazar  
My Commission Expires January 10, 2007



FINAL SA.final11 prin735 90735 4 021103 GNM 12-031 IL Cook X12170 112  
MIN#: 1000266-0001928970-6 VRU Tel.#: 888/679-MERS

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 1928970-1 (12-031 IL Cook)

Tax ID #: 17102030271026  
Date of mortgage: 09/27/02  
Property Address: 233 E Erie St Unit 1106, Chicago IL 60611-0000  
SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

Loan Number: 1928970-1

Stco Code: 12-031

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PARCEL 1: UNIT NUMBER 1106 IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED,) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SIUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF), IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE L 2: EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON OWSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT 26017894 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895.

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