

0030435272

UNOFFICIAL COPY

LOAN NUMBER: 0000946959

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,** an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CHARTER ONE BANK, F.S.B.
2812 EMERYWOOD PARKWAY
RICHMOND VA 23294



NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated March 15, 2002, and are in the original principal amount of \$ 177,641.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

| <u>MORTGAGOR(S)</u> | <u>INSTRUMENT NUMBER</u> | <u>BOOK & PAGE</u> |
|---|--------------------------------------|------------------------|
| JAVIER PEREZ FAUSTA SALGADO MARITZA NAVARRO 4-2-02 | 0020370376 ID# 03-27-318-037-0000 | 2861/0256 |

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.*** has hereunto set its hands this 15 day of April, 2002.

WITNESS:
R. Arnold
W. Hagan

NATIONAL CITY MORTGAGE CO. ***
BY: Donna E. Foudray
Name: DONNA E. FOUDRAY
Title: DELIVERY SHIPPER

STATE OF OHIO)
) SS:
COUNTY OF MONTGOMERY)

On this 15 day of April, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DONNA E. FOUDRAY, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co.,** and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



Sharon L. Wenger
SHARON L. WENGER
Notary Public

My Commission Expires: 07/05/05 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

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THE EAST 1/2 OF LOT 34 AND THE WEST 17 FEET OF LOT 35 IN BLOCK 18 IN HAYES KELVYN GROVE ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office