

UNOFFICIAL COPY

0030435357

17470242 41 001 Page 1 of 2
2003-03-31 14:57:43
Cook County Recorder 26.50

Recording Requested by / Return To:
TAL LANDAU
1908 Silver Lake, ARLINGTON HEIGHTS, IL 60004



Release Of Mortgage

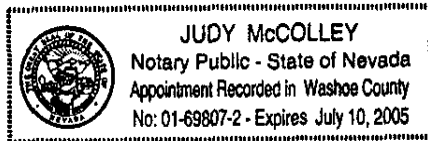
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.
Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: TAL LANDAU, JILL H LANDAU
Recorded in Cook County, Illinois, on 07/27/01 as Instrument # 0010678236
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.
Dated: 02/13/2003
Wells Fargo Home Mortgage, Inc.

By: [Signature]
Nannette Thomas
Vice President

State of Nevada
County of Washoe
On 02/13/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

[Signature]
Notary Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 8818252 P.I.F.: 02/03/03
FINAL RECON.IL 90350 124.00 1 02/13/03 03:32:19 12-031 IL Cook 5435:39 135

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8818252 (12-031 IL Cook)

Tax ID: 03-16-411-012-1029

Date of mortgage: 07/19/01 Amount of mortgage: \$144000.00 Address: 1908 Silver Lake Arlington Heights, IL 60004
UNIT 6-1 IN GALENA AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 7, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 11, 1992 AS DOCUMENT 92938309 AS
AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office