Recording Requested by / Return To: RAYMOND K POWERS 1805 E Euclid, MOUNT PROSPECT, IL 60056



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHICAGO WINTED MORTGAGE INC

Original Mortgagor: RAYMOND K 75% CPS, JANET MCCABB POWERS
Recorded in Cook County, Illinois, on 07/2021 as Instrument # 0010684899

Tax ID: 03-25-302-002

Date of mortgage: 07/20/01 Amount of mortgage: \$92700.00 Address: 1805 E Euclid Mount Prospect, II 60056

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/13/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas
Vice President

State of Nevada

County of Washoe

On 02/13/2003, before me, the undersigned, a Notary Public for said County and State, personally applicated Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Judy McColley

My Commission Expires 07/10/05

-OUNT

JUDY McCOLLEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8818172 P.I.F.: 01/28/03

FINAL RECON.IL 90350 118.00 1 02/13/03 03:32:19 12-031 IL Cook 5358:33 134

rev. 90350 / 8818172

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0030435358 **UNOFFICIAL COPY**

Loan Number: 8818172 Stco Code: 12-031

_____ LOT 2 IN ALTEN'S EUCLID AVENUE SUBDIVISION OF PART OF THE SOUTH 133.5 FEET OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OP A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID NORTHEAST 1/4 AT A POINT 347.56 FEET WEST OF THE CENTER LINE OF RIVER ROAD, ALSO THAT PART OF THE NORTH 1/2 OP THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 25, LYING NORTH OF THE NORTH LINE OF THE SOUTH 18 1/2 RODS THEREOF, ALSO THAT PART OF THE SOUTHEAST 1/4 OF SAID SECTION 25, LYING NORTH OF THE NORTH LINE OF THE SOUTH 18 1/2 RODS OF THE NORTH 40 RODS OF SAID SOUTHEAST 1/4 Re 1, I.

Series Of County Clark's Office (EXCEPTING THEREFROM THAT PART HERETOFORE DEDICATED FOR ROADS), IN COOK COUNTY, ILLINOIS.