

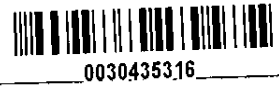
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6194/0206 41 001 Page 1 of 2
2003-03-31 14:39:45
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
JOHN P O'BRIEN
1030 CIRCLE AVE
FOREST PARK, IL 60130

Loan No. 357206906 *mf*



Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Home Mortgage, Inc.) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1030 CIRCLE BLVD, FOREST PARK**
Permanent Tax No.: **1513.210130000**

from the lien of a certain mortgage made and executed by **JOHN P O'BRIEN AND ELIZABETH O'BRIEN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, HOME MORTGAGE, INC.) on **May 25, 2001**, and recorded in Document No. **0010507857**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 12, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Home
Mortgage, Inc.)

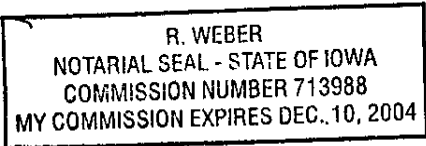
By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **February 12, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill**, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-01-24



(Notary's Seal)

MIN: 100100900075019461 MERS Telephone: 1-888-679-6377

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mf
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1 of 35

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Loan No. 357206906

EXHIBIT A

LOT 32 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOT 33 IN BLOCK 1 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office