## UNOFFICIAL COP3435490

Loan Number: 6549124540

6177/0226 33 001 Page 1 of 2003-03-31 15:28:48 Cook County Recorder 26.50

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Tamaka K Hibbard Thomas C Hibbard 1157 West Roscoe Street Chicago, IL 60657



Release of Mortgage by Corporation

Know All Men Ly These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitchaim unto Tamaka K Hibbard and Thomas Hibbard, wife and husband, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/07/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/15/2001 of records, Auditor's File No./Document No. 0010124307. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached legal

Property Address: 1157 W Roscoe St, Chicago, IL 60657, PIN: 14-20-414-019-1068

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of Pherica, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 01/17/2003.

Bank of America, N.A., a national banking association

awn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/17/2005 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

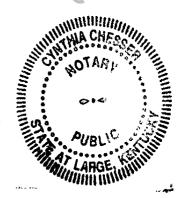
Cynthia Chesser Notary Public, Kentucky

Qualifie in Jefferson County

Commission Expires: September 22, 2006

Prepared by: Andrea Allen

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



Bank of America Loan Number: 6549124540

## **LEGAL DESCRIPTION:**

UNIT NUMBER 1157 ALL IN HAWTHORNE COURT TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

1/T 1 TO 24, BOTH INCLUSIVE, AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PTP VIOUELY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48, BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6, INCLUSIVE, AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST AND ADJOINING THE NORTH 9 FEET OF LOT 47 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 'N BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4-OF-THE-SOUTH EAST-1/4-OF SECTION 20 TO WISHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY 1'S ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS LOCUMENT NUMBER 87333507 AND AMENDED BY DOCUMENT 88097268, TOGETHER WITH ITS UNDIVIDED PECCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.