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0030436161

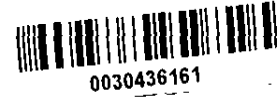
6204/0130 20 001 Page 1 of 3
2003-04-01 09:55:14
Cook County Recorder 28.50

03-00341



Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200



0030436161

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4044 N LINCOLN AVENUE CHICAGO, IL 60618
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **January 13, 2003**, made and executed by
EVELYN L STARR A MARRIED WOMAN ALSO KNOWN AS EVELYN LIBEROS

to and in favor of **ALTA MORTGAGE CORPORATION**
upon the following described property situated in **Cook** County, State of
Illinois:

30436160

3

Pin # 13.35.111.008

such Mortgage having been given to secure payment of **Two Hundred Twenty Four Thousand and no/100**

(\$ **224,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Lawyers Title Insurance Corporation

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LEGAL ADDENDUM

THE FOLLOWING REAL PROPERTY SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:

LOT 7 IN GUSTAF W. HALBOM'S SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF BLOCKS 3 AND 4 IN HAMBELTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM LUIS A. LIBREROS AND EVELYN L. LIBREROS, A/K/A EVELYN L. STARR, HIS WIFE AS SET FORTH IN INSTRUMENT NO. 0020386312 AND RECORDED 4/4/2002, COOK COUNTY RECORDS.

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Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **January 13, 2003**

ALTA MORTGAGE CORPORATION

Witness _____

(Assignor)
By: Susan Lauer offi-
(Signature)

Witness _____

ATTORNEY IN FACT

Attest _____

(Title)

Seal:

30436161

Property of Cook County

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 13 January 2003
by Susan Lauer

as _____
of **ALTA MORTGAGE CORPORATION**



Theresa K Ensey
Notary Public's Office

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
ALTA MORTGAGE CORPORATION