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0030436170

6204/0139 20 001 Page 1 of 3

2003-04-01 10:06:47

Cook County Recorder 28.50

202

03 03814

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



0030436170

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
495 N Riverside Dr Ste 213 Gurnee, IL 60031

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **March 19, 2003**

ROMEO IBRAHIM, a single man

, made and executed by

3

to and in favor of **Freedom Financial Inc**

30436169

upon the following described property situated in **Cook**
Illinois:

County, State of

See Exhibit A.

Lawyers Title Insurance Corporation

such Mortgage having been given to secure payment of **Seventy Thousand and no/100**

(\$ **70,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

R.I.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 19, 2003**

Freedom Financial Inc

Witness

By: Pamela J. Upman, Officer
(Assignor)
(Signature)

Witness

~~ATTORNEY IN FACT~~

Attest

Seal:

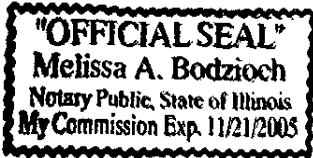
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

30436170

State of Illinois
County of Hare

This instrument was acknowledged before me on 3/19/03
by Pamela Upman
as Attorney in fact
of **Freedom Financial Inc**



Melissa A. Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Freedom Financial Inc

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Property Address: 9330 HAMILTON COURT #C
DES PLAINES, IL 60016

PIN #: 09-10-300-010-1051

UNIT NO. 9330-C TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMILTON COURT CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25183472, AS AMENDED FROM TIME TO TIME, IN SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30436170

CASE NUMBER 03-03814