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This Instrument Prepared By:
MORTGAGE SQUARE



0030436187

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2003-04-01 10:47:15
Cook County Recorder 26.50

After Recording Return To:
MORTGAGE SQUARE, INC.
5935 WEST MONTROSE AVENUE
CHICAGO, ILLINOIS 60634

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A. LOAN NO. 60-57-27742

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 17, 2003 executed by STANISLAW CZARNIK AND DOROTA CZARNIK

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634

and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 09-07-219-010
Commonly known as: 516 N 6TH AVENUE, DES PLAINES, ILLINOIS 50016
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK MORTGAGE SQUARE, INC. AN ILLINOIS CORPORATION

On MARCH 17, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Christopher Drabik

Christopher Drabik
By: Christopher Drabik
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Agatha Piecha*
Cook County,
My commission Expires: *10/18/2006*

Witness:



Lawyers Title Insurance Corporation

03-03436

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Property Address: 516 N. 6TH AVE
DES PLAINS, IL 60016

PIN #: 09-07-219-010

LOT 30 IN DES PLAINES TERRACE UNIT 2, BEING A SUBDIVISION IN SECTION 7, TOWNSHIP 41
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30436187

CASE NUMBER 03-03436