

03-03578

UNOFFICIAL COPY

0030436124

6204/0093 20 001 Page 1 of 2  
2003-04-01 09:12:47  
Cook County Recorder 26.50



Prepared By:  
AMERICAN MORTGAGE & REAL ESTATE SERVIC  
6650 NORTH NORTHWEST HIGHWAY-SUITE 300  
CHICAGO, ILLINOIS 60631

and When Recorded Mail To

AMERICAN MORTGAGE AND  
REAL ESTATE SERVICES, INC.  
6650 NORTH NORTHWEST HIGHWAY-SUITE 300  
CHICAGO  
ILLINOIS 60631



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

2

LOAN NO. : 7810298591  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES  
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 12, 2003  
executed by  
RICHARD P. LOCHNER AND  
KRISTINA M. LOCHNER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to AMERICAN MORTGAGE AND REAL ESTATE SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6650 NORTH NORTHWEST HIGHWAY-SUITE 300  
CHICAGO, ILLINOIS 60631  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

30436123

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
1819 NORTH WATERMAN AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

AMERICAN MORTGAGE AND  
REAL ESTATE SERVICES, INC

On MARCH 17, 2003 before \_\_\_\_\_  
(Date of Execution)

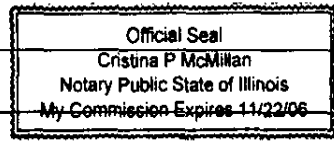
me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
JAMES P. SOUKOULIS  
known to me to be the PRESIDENT  
and  
known to me to be

By: James P. Soukoulis  
By: JAMES P. SOUKOULIS ;  
Its: PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation)

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: SANDRA LAMB

Notary Public Cristina P. McMillan  
My Commission Expires 11/26/06 COOK County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title Insurance Corporation

# UNOFFICIAL COPY

7810296591

## RIDER - LEGAL DESCRIPTION

LOT 59 IN ARLINGTON TERRACE UNIT NO. 1, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 8, 1964 AS DOCUMENT NUMBER 2176097.

30436124

03-21-209-032