

UNOFFICIAL COPY

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14870087 B2 003 Page 1 of 3
2003-04-01 11:44:50
Cook County Recorder 28.50



COOK COUNTY
RECORDER
EUGENE "BOB" MOORE
RECORDING OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 7185652 LPS #: 1192430 Bin #: GOLD03-13-030S



KNOW ALL MEN BY THESE PRESENTS
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/15/98 made and executed by ANTONIO BARAJAS and YOLANDA BARAJAS, HUSBAND AND WIFE to secure payment of the principal sum of \$115000.00 Dollars and interest to NORWEST MORTGAGE, INC. in the County of COOK and State of IL Recorded: 9/28/98 as Instrument #: R98-19909 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 02-33-202-026

Property Address: 1404 PRESIDENT ST, GLANDALE HEIGHTS, IL 60739

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 13, 2003.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY Christina Ling
Christina Ling, Vice President

IL_021_1192430_7185652_GRP4

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STATE OF CA
COUNTY OF Orange

ON March 13, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

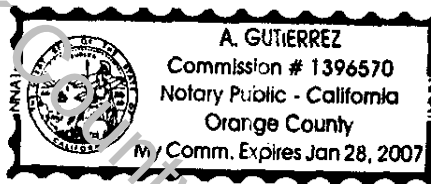
A. Gutierrez
A. Gutierrez
Notary Public

Commission Expires: 1/28/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 807318 GOLD

3/14/03



3/30/03

B

Clerk's Office

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EXHIBIT A

Loan#: 7185652 LPS#: 1192430 Bin #: GOLD03-13-03OS



LOT 70 IN GLENDALE LAKES UNIT TWO, BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 33 AND PART OF THE NORTHWEST 1/4 OF SECTION 34,
ALL IN TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1985 AS DOCUMENT
R85-94718 IN DUPAGE COUNTY, ILLINOIS.

Property of Cook County Clerk's Office