Cook County Recorder

28.50

**WARRANTY DEED** 

Joel Brosk, Esq. Brozosky & Brosk, P.C. 40 Skokie Boulevard.

Suite 630

Northbrook, Illinois 60062

**SEND TAX BILLS TO:** 

Alex and Maissa Richardson 4711 North Maiden Unit 3S Chicago, Illinois 60640

THE GRANTOR, Byrne Malden Corporation, an Illinois Corporation, with its principal office in the County of Cook, State of Illinois, for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to Alex Richardson and Melissa Richardson, husband and wife, not as tenants in common or joint tenants as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

## SEE ATTACHED LEGAL DESCRIPTION

The Grantor also hereby grants to the grantse, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, unconfirmed special government taxes or assessments, general real estate taxes not yet due or payable, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Hereby releasing and waiving all rights under and by virtue of the Homestara Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common nor joint tenancy, but in tenancy by the entirety, forever.

Permanent Real Estate Index Number(s):

14-17-104-010-0000

Dated this Ab day of March 2003

Christopher Byrne,

President of Byrne Malden Corporation

Christophed By Its: Manager

## UNOFFICIAL COPY

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### LEGAL DESCRIPTION

UNIT 3S IN THE 4711 NORTH MALDEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 135 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NOATPWEST 1/4 OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND LAST OF THE GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED T) THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020987117, TOGETHER WITH PARINDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020987117.

COOK COUNTY CLOTHES OFFICE

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STATE OF ILLINOIS	)
	) SS
COUNTY OF CIOIO K	)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christopher Byrne of Byrne Malden Corporation personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and wavier of the right of homestead.



