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2003-04-01 09:03:01
Cook County Recorder 26.50



RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 10525721

KNOW BY ALL MEN BY THESE PRESENTS: that

JPMORGAN CHASE BANK AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF JUNE 1, 2002 AMONG CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC, SALOMON BROTHERS MORTGAGE SECURITIES VII INC., LITTON LOAN SERVICING LP AND JPMORGAN CHASE BANK, SALOMON MORTGAGE LOAN TRUST, CBASS MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2002-CB3, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **TIM ROBINSON A MARRIED MAN, AS HIS SOLE AND SEAPARATE PROPERTY** to AMERICAN LOAN CENTERS, dated 10/29/98 recorded in the Official Records Book under Document No. 18095341, Book 2748, Page 130 in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **67200** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COCK** County, Illinois commonly known as 5625 S Wood St, Chicago, Illinois, being described as follows: LOT 28 IN BLOCK 5 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 AND THE NORTH 33 FEET OF THE SOUTH 1/4 OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18 TOWNSHIP 38, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ~~ILLINOIS~~ **ILLINOIS**.

PIN 20-18-212-010
Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 17 day of 12, 2002.

FILEROOM

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ATTEST WITNESS:

BY: *Robert Tompkins*
NAME: ROBERT TOMPKINS
TITLE: VICE PRESIDENT

Helen Gavin
BY: HELEN GAVIN
TITLE: ASSISTANT CORPORATE SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared ROBERT TOMPKINS and HELEN GAVIN well known to me to be the VICE PRESIDENT and ASSISTANT CORPORATE SECRETARY, respectively, of LITTON LOAN SERVICING LP AS ATTORNEY IN FACT and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 11 day of 12/02.

My Commission Expires:

Sue Smith
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

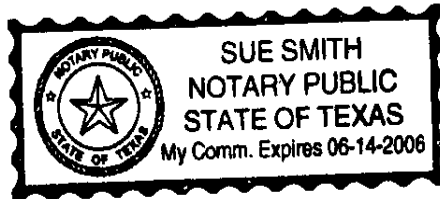
Notary's Printed Name:

Return To:

T Robinson
116 N Lancaster Dr
Bolingbrook, IL 604401806

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226



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FUTURE TAX STATEMENTS SHOULD BE SENT TO: T Robinson, 5625 S Wood St, Chicago, Illinois 60636
Release Prepared By: Brown & Associates, PC, 10592-A FULWATER, PMB 426, HOUSTON, TX 77089