2/2

## UNOFFICIAL C 20 50 4 3 6 9 3 0 1 Page 1 of

2003-04-01 09:39:57

Cook County Recorder

24.50



1829+3-

Loan Number: 2146908 ASSIGNMENT OF MORTGAGE / DEED OF and PROMISSORY NOTE	TRUST	
T <del>his Instrument Prepared by:</del> National City Mortgage Co.		
MAIL TO: Wee By: V National City, thortgage Co. Wholesale Department 3232 Newmark Prive Miamisburg, OH 46542		
FOR VALUE RECEIVED TARCUTIVE FINANCIAL CORP		by sells, transfers, sets over and
assigns to: NATIONAL CITY NOT (GAGE CO., 3232 Newmark Di		•
entire right, title, and interest in and to the following described mor are dated 3/21/03. In the original principal amount	tgage ("Mortgage") and promissor	y note ("Promissory Note") which The Mortgage is described and
identified by the following name(s) of the contigagor(s), instrumen		
COOK County, ILLINOIS	•	
MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
ANDREY KULBACHENKO	RECORDED	
YELENA KULBACHENKO	CONCURRENTLY	* ,
	HEREWITH	
	A Toc #*	0030436929
EXECUTIVE FI	NANCIAI CORP	•
IN TESTIMONY WHEREOF, said hand this 21ST day of MARCH 2003		has hereunto set its
ATTEST: / Julia/ Peters		
Typed Name JULYA PETREVSKI	By: Curic	May
Typed Name HYNTSSAH GOOCH	Name: LAURTE VEASY.	
	Title: SUPERVISOR	
STATE OFILLINOIS		1/0
COUNTY OF WILL ss:		0
The foregoing instrument was acknowledged before me LAURIE VEASY as SUPERVISOR	e this 21ST day of MA on behalf of EXECUTIV	ARCH 2003 VE FINANCIAL CORP
	Into	MULLONU)
	<del>-                                      </del>	NOTARY PUBLIC
"OFFICIAL SEAL"  Latonya Y. Jones  Notary Public, State of Illinois My Commission Exp. 12/03/2005	Commission Expiration: 12/	3/195/

ALTA Commitment 1982 Schedule A

## ABSOLUTE TITLE SERVICES, INC.

## SCHEDULE A

File No.: 18294

PARCEL 1. UNIT 1605/208 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COMMON ELEMENTS IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98-453125, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 C! SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS, ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND GRANT OF FASEMENT RECORDED AS DOCUMENT NUMBER 98-543124, AS AMENDED IN COOK COUNTY ILLINOIS.

The Clerk's Office Address of Property (for identification purposes on 17)

Street:

1605 N. WINDSOR DR. 208

City, State:

ARLINGTON HEIGHTS, Illinois

Pin: 03-21-100-034-1145

STEWART TITLE **GUARANTY COMPANY** 

Schedule A of this Policy consists of 2 page(s)