RELEASE OF MORTGAGENOFFICIAL COPY OR TRUST DEED

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2003-04-01 08:35:04
Cook County Recorder 26.50



KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHIC ACO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and OUIT CLAIM unto SEAWAY NATIONAL BANK OF CHICAGO their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE bearing date the 15TH day of JULY, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, ad document No. 97543649 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for 'egal description)

PROPERTY ADDRESS: 1422-24 E. 67TH PL., CHICAGO, IL. PERMANENT REAL ESTATE INDEX NUMBER: 20-23-402-011-(000)

together with all the appurtenances and privileges thereunto belonging or apportaining.

IN TESTIMONY WHEREOF, the said SHOREBANK has caused these presents to be signed by its officers this 26TH day of MARCH, 2003.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

ANDREW WALKER, VICE PRESIDENT

(seal)

ShoreBank 7936 S. Cottage Grove Chicago, IL 60619

Attn: Nicole D. Simmons

GARY FISHLEIGH. SENÍØR VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and GARY FISHLEIGH, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 26TH day of MARCH, 2003.

Notary Public Surmino

"OFFICIAL SEAL"

NICOLE D SIMMONS
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 06/29/2005

This instrument was prepared by WANDA TEEL -SLOREBANK located at 7936 S. Cottage Grove, Chicago, IL 60619-3911.

LOAN NUMBER: 3101459596

(legal description)

LOT 31 (EXCEPT THE WEST 13 FEET THEREOF) AND ALL OF 1 OT 32 AND THE WEST 1/2 FEET OF LOT 33 IN BLOCK 4 IN BASS'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THILD PRINCIPAL MERIDIAN, (EXCEPT THE 256 FEET THEREOF) IN COOK COUNTY, ILLINOIS.