

UNOFFICIAL COPY

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0211/0186 10 001 Page 1 of 2
2003-04-01 11:05:30
Cook County Recorder 26.50

Prepared By:

SHERYL COHEN
REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062



0030437298

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600514026

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 965, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 5, 2002 executed by SUSAN A FORD FKA SUSAN VOGENTHALER, A MARRIED WOMAN STEVEN D FORD A MARRIED MAN

to REVERE MORTGAGE, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5 REVERE DRIVE-SUITE 100, NORTHBROOK, ILLINOIS 60062 and recorded in Book/Volume No. , page(s) , as Document No. ,

COOK County Records, State of ILLINOIS described hereinafter as follows:
(See Reverse for Legal Description)

Commonly known as 536 BERKSHIRE CT, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On DECEMBER 10, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

MARILYN COHEN
PRESIDENT

By: MARILYN COHEN
Its: PRESIDENT

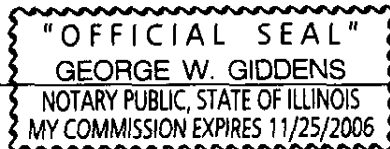
known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature] Cook County,

By:
Its:

Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506005140265

MERS Phone: 1-888-679-6377

07-26-112-005

Lawyers Title Insurance Corporation

MR-021907

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Marathon Title Co.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

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SCHEDULE A CONTINUED - CASE NO. mr021907

LEGAL DESCRIPTION:

Lot 1022 in Lancer Subdivision, Unit No. 10, being a subdivision of the Northwest 1/4 of Section 26, and part of the Southeast 1/4 of the Southwest 1/4 of Section 23, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registered of Titles in Cook County, Illinois on August 25, 1969 as Document Number 2468510, in Cook County, Illinois.

Property of Cook County Clerk's Office