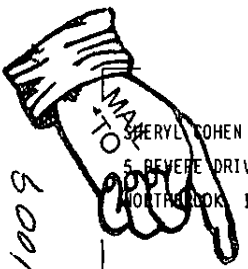


UNOFFICIAL COPY

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62170217 10 001 Page 1 of 2
2003-04-01 11:51:01
Cook County Recorder 26.50

Prepared By:



SHERYL KOHEN
5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062



0030437329

and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600475113

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 26, 2002 executed by KEN E BELICH

to REVERE MORTGAGE, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5 REVERE DRIVE-SUITE 100, NORTHBROOK, ILLINOIS 60062 and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____, Cook County Records, State of ILLINOIS _____ described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 455 W. GRANT PLACE #9, Chicago, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On DECEMBER 2, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

MICHAEL MCCONNELL
VICE PRESIDENT

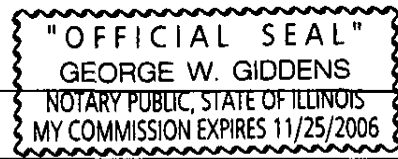
By: MICHAEL MCCONNELL
Its: VICE PRESIDENT

known to me to be the
and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____
Cook County,

Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506004751138

MERS Phone: 1-888-679-6377

14-33-114-050-1009

Lawyers Title Insurance Corporation

MR 021531

Handwritten initials

0030437328

SCHEDULE A CONTINUED - CASE NO. ~~mr9225~~ **30437329**

LEGAL DESCRIPTION:

Unit No. 9 in The 455 Grant Place Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 25694866, as amended from time to time, in the Southwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office