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2003-04-01 11:51:36  
Cook County Recorder 26.50

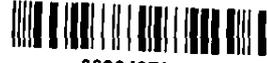


Prepared By:

CAROLYN S. PRICE  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

REVERE MORTGAGE, LTD.  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK  
ILLINOIS 60062



0030437331

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1674249

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS

3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45242

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 27, 2002  
executed by

DANIEL MCDONELL AND  
LINDSAY HAHN, HUSBAND AND WIFE

to REVERE MORTGAGE, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5 REVERE DRIVE SUITE 100  
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

6556 N PONCHATRAIN BLVD, CHICAGO, ILLINOIS 60648

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

REVERE MORTGAGE LTD.

COUNTY OF COOK

On DECEMBER 3, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

MICHAEL McCONNELL  
VICE PRESIDENT

By:

MICHAEL McCONNELL  
VICE PRESIDENT

Its:

known to me to be the

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*George W. Giddens*  
COOK County,

By:

Its:

Witness:

"OFFICIAL SEAL"  
GEORGE W. GIDDENS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/25/2006

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

10-32-416-010

Lawyers Title Insurance Corporation

nr-021669

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Marathon Title Co.  
Policy Issuing Agent for  
LAWYERS TITLE INSURANCE CORPORATION

30437331

SCHEDULE A CONTINUED - CASE NO. mr021669

LEGAL DESCRIPTION:

Lot 1 in Block 11 in Edgebrook Manor, being a Subdivision of Lots 27, 32, 33, 34 and 35; that part of the Southwest 1/2 of Lot 38, and all of Lot 39, West of road; all of Lots 40, 41, 42, 43 and 44; the Southwest 1/2 of Lot 45; all of Lots 47 to 52, both inclusive, in the Subdivision of Bronson's Part of the Caldwell's Reservation in Townships 40 and 41 North, Range 13, East of the Third Principal Meridian, (excepting certain parts), according to the plat thereof registered on March 1, 1922 as Document Number 148536, in Cook County, Illinois.