



0030437426

Return To:

M&I Mortgage Corp.

(ATTN: Final Documentation Dept.)

P.O. Box 478, Milwaukee, WI 53201-0478

Prepared By:

Scott 7. Happ

pzs

Mortgage bot LLC

P.O. Box 478 Milwaukee, WI 53201-0478

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

9111 Duke Boulevard, Suite 100

Mison, OH 45040-8909

does hereby grant, sell, assign, transfer and convey, (nt/)

M&I Mortgage Corp.

a corporation organized and existing under the laws of

the State of Wisconsin

(herein "Assignee")

whose address is P.O. Box 478, Milwaukee, WI 53201-0478 a certain Mortgage dated

March

17 2003 , made and executed by

Ivan Vukovic and Jasmina Hranisavljevic

to and in favor of

Corporation Corporation

FDS Bank

Cook property situated in

SEE ATTACHED LEGAL

upon the following described

County, State of Illinois

03-08-406-022-0000 Parcel ID#:

Property Address: 3006 N. Windsor Dr.

C of Arlington Hts, IL 60004

such Mortgage having been given to secure payment of One Hundred Eighty Six Thousand and

no/100

186,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Cook Records of

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

8854044

VUKOVIC, I

-995(IL) (0109)

Amended 8/96

ASGNBILLIFRM (11/00)

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

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Page 2 of 2	(010) (0109)
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00/	= 1100 M 40 3/4/1
asciary Public, State of Wisconsin My commission expires: March 20, 2005	
My My Market S. Wilhest	ARATON S. HAMILIA
March I7 2003 Jent	This instrument was acknowledged before by Amy L. Thomas FDS Bank
COUV ZI 454-94	County of Ozaukee
	Seal: State of Wisconsin
Vice President	Attest
By: Www A OVWWAS (Signature) Amy L. Thomas	wimess View in the second of t
By: Mmy A Mmas	Wirness
FDS Bank	. 17 2003 .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and

conditions of the above-described Mortgage.

0437426

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Property Address: 3006 N. WINDSOR DRIVE

ARLINGTON HEIGHTS, IL 60004

PIN #: 03-08-406-022

THE TR.

COOK COUNTY CLOCK'S OFFICE LOT 188 IN NORTHGATE UNIT 2, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CASE NUMBER 03-03778