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2003-04-01 10:11:12
Cook County Recorder 28.50

COMMUNITY SAVINGS BANK



0030437576

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOSEPH S. RONOWSKI, AND CAROL A. RONOWSKI, HIS WIFE, AND JOY M. RONOWSKI, A SINGLE PERSON NEVER MARRIED;

820000649

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 21ST day of JUNE, A.D. 20 02, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in ~~XX~~, as Document No. 0020718238, ~~XX~~ to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

SEE ATTACHED RIDER

This instrument prepared under the supervision of Arthur Neville, Attorney 480 W. Belmont Ave. Chicago, IL 60641

PERMANENT INDEX NUMBER: 09-36-415-022-0000;

PROPERTY COMMONLY KNOWN AS: 6612 N. HARLEM AVENUE, UNIT 1-E, CHICAGO, IL 60631;

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary ~~XXXXXXXX~~, this 29TH day of OCTOBER, A.D. 20 02

COMMUNITY SAVINGS BANK
By [Signature] Asst. Vice President
Attest: [Signature] Asst. Secretary ~~XXXXXXXX~~

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Handwritten initials/signature]

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STATE OF ILLINOIS

County of COOK

} ss

I, JADWIGA ZALUPSKA

, a Notary Public in and

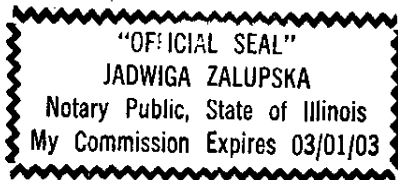
for said County in the State aforesaid, DO HEREBY CERTIFY that

KATHERINE R. SWANSON

personally known to me to be the Asst. Vice President of the **COMMUNITY SAVINGS BANK** and JOANNA SWEDER personally known to me to be the Asst. Secretary-~~XXXXXX~~ of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-~~XXXXXX~~, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-~~XXXXXX~~ of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 29TH day of OCTOBER, A. D. 2002.

Notary Public



0030437576

Box _____

RELEASE DEED

No 30127

DUPLICATE RELEASE DEED

#01-10183320 o1d #29917

COMMUNITY SAVINGS BANK
4801 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60641-4399
(773) 685-5300

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LEGAL DESCRIPTION

PARCEL: 1

UNIT 1E IN THE 6612 N. HARLEM AVENUE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND :

THE SOUTH 1/2 OF LOT 11 IN MUNDAY'S ADDITION TO CHICAGO, OF LOT 1 AND THE NORTHERLY 33 FEET OF LOTS 2,3,4,5 AND 6 IN SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, ALSO PART OF BLOCK 26 IN EDISON PARK , IN TOWN OF MAINE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020320194, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY , ILLINOIS.

PARCEL: 2

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE # 2 AND GARAGE # 2 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020320194.

P.I.N.: 09-36-415-022-0000

COMMONLY KNOWN AS: UNIT NO. 1E
6612 N. HARLEM AVE., CHICAGO , IL 60631

Mail To
TCF NATIONAL BANK
555 E. BUTTERFIELD ROAD
LOMBARD, IL 60148