## UNOFFICIAL COP 0437657

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Cook County Recorder

26.50

WHEN RECORDED MAIL TO: ROBERT BURNS 10833 S MAPLEWOOD CHICAGO, IL 60655

0030437657

Loan No. 307173201

Prepared by: SV GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINO'S )
COUNTY OF COO'S)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payarent of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of (LLINOIS, described as follows:

Property Address: 10833 S MAPLEWOOD, CHICAGO

Permanent Tax No.: 24134130090000

from the lien of a certain mortgage made and executed by ROBERT W BURNS AND JANET BURNS, to TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on May 11, 2001, and recorded in Document No. 0010490852, Book ---, Page ---, Certificate -, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land cover-described.

Witness their hands and seals, this March 11, 2003.

CORPORATE SEAL

TORPORATE SE PORATE PORA

MAC Mortgage Corporation

Roberty, Pettengill, Limited Signing Officer 345 Mary nond Avenue, Waterloo IA 50702

-10/4'S (

STATE OF IOWA County of Black Hawk

On March 11, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subjectived to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official scal

Notary's Signature R. Weber Expiration Date: 12/10/2004

2003-02-21

R. WEBER NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 713988 MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

Shirt I

**UNOFFICIAL COPY** 

Loan No. 307173201

**EXHIBIT A** 

30437657

LOT 22 IN THE RE-SUBDIVISION OF LOTS 1 TO 48, INCLUSIVE IN BLOCK 7 IN PREMIER ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTHWEST 2-1/2 ACRES) IN SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIR D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office