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2003-04-01 13:22:50

Cook County Recorder

26.50

WHEN RECORDED MAIL TO: RICHARD M ALLISON 5972 N MANTON AVE CHICAGO, IL 60646 0030437603

Loan No. 685172655

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

Waterloo, IA 50702

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 597. N. MANTON AVE, CHICAGO

Permanent Tax No.: 12 J54000410000

from the lien of a certain mortgage made and executed by RICHARD M. ALLISON AND RHONDA L. ALLISON, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION) on May 23, 2002, and recorded in Document No. 0020639122, Book —, Page —, Certificate —, in the Land Records of COOK. County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 13, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc. ("MERS.") (solely as nominee for Lender, GMAC Mortgage Organism)

Roberta Petrenghi, Assistant Secretary P.O. Box 2026, Flint, Iv 1 48501-2026

STATE OF IOWA County of Black Hawk

On March 13, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

Notary's Signature R. Weber

Notary's Signature R. Weber Expiration Date: 12/10/2004

R. WEBER NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 713988 MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

2003-02-24

MIN: 100037506851726555

MERS Telephone: 1-888-679-6377

SIN SIN

UNOFFICIAL COPY 0020639122

QRDER#: 2606482

EXHIBIT A

30437603

THE NORTHWESTERLY 10 FEET OF LOT 8 AND LOT 9 (EXCEPT THE NORTHWESTERLY 4 FEET THEREOF) IN BLOCK 2 IN WICKERSHAM'S ELSTON AVENUE SUBDIVISION IN FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM LEE A. BUSS AND JO ANN M. BUSS AS SET FORTH IN DOCUMENT# 94926369 DATED 11/09/1993 AND RECORDED 01/26/1994, COOK COUNTY RECORDS, STATE OF ILLINOIS.