

UNOFFICIAL COPY

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6210/0151 41 001 Page 1 of 2

2003-04-01 13:27:23

Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
JULIE A CHAMLIN
3434 N MONTICELLO AVE #-C
CHICAGO, IL 60618



0030437613

Loan No. 357407279

Prepared by: *sk*
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3434 NORTH MONTICELLO AVENUE #C, CHICAGO**
Permanent Tax No.: **13233150160000**

from the lien of a certain mortgage made and executed by **JULIE A CHAMLIN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, PRISM MORTGAGE COMPANY) on **October 5, 2001**, and recorded in Document No. **0010963538**, Book **8356**, Page **0066**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 11, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Prism
Mortgage Company)

By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

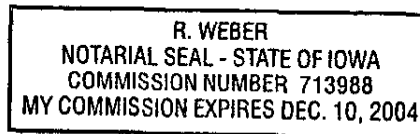
On **March 11, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**

Expiration Date: **12/10/2004**

2003-02-24



(Notary's Seal)

MIN: 10005890000637116 MERS Telephone: 1-888-679-6377

*sk
\$10
my
J.M.*

LEGAL DESCRIPTION:

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PARCEL 1: THE NORTH 16.58 FEET OF THE SOUTH 38.97 FEET (EXCEPT THE WEST 213.50 FEET) OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 TO 11 AND LOTS 38 TO 48, BOTH INCLUSIVE, AND VACATED NORTH-SOUTH ALLEY ADJOINING SAID LOTS 1 TO 11 AND LOTS 38 TO 48 IN BLOCK 2 IN J.R. WICKERSHAM'S SUBDIVISION OF BLOCKS 5 AND 6 OF K.K. JONES' SUBDIVISION OF THE NORTH OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 98358568 AND DECLARATION DOCUMENT NO. 98404070 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office