

UNOFFICIAL COPY

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2003-04-01 13:28:55

Cook County Recorder 26.50



0030437617

WHEN RECORDED MAIL TO:
CAROLYN BROCAVICH
1500 N ORLEANS STREET #3N
CHICAGO, IL 60610

Loan No. 600385403

Prepared by: *dh*
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) by their presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1500 NORTH ORLEANS STREET #3N, CHICAGO
Permanent Tax No. 17042000881003

from the lien of a certain mortgage made and executed by CAROLYN J. BRACAVICH, to CHICAGO FINANCIAL SERVICES INC on September 4, 2002, and recorded in Document No. 0021000517, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC BANK), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 13, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC Bank)

By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026 Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

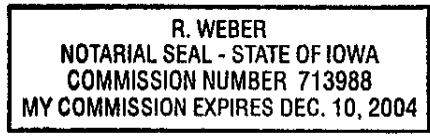
On March 13, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature R. Weber

Expiration Date: 12/10/2004

2003-02-19



(Notary's Seal)

MIN: 100037506003854032 MERS Telephone: 1-888-679-6377

*SY
P
S
M
J.M.*

LEGAL DESCRIPTION:

PARCEL 1: UNITS 3N AND P-2 IN THE CARRIAGE PLACE ON ORLEANS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 40, 41 AND 44 IN SUBDIVISION OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 BOTH INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99437750, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99437750.

Property of Cook County Clerk's Office