

UNOFFICIAL COPY

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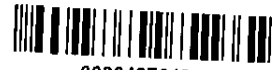
2003-04-01 13:29:41

Cook County Recorder 26.50

WHEN RECORDED MAIL TO:

TOM BRANSFIELD
1121 W BELDEN
CHICAGO, IL 60614

Loan No. 600372914



0030437619

Prepared by: *zh*
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1121 W BELDEN, CHICAGO**

Permanent Tax No.: **14322060020000**

from the lien of a certain mortgage made and executed by **THOMAS D. BRANSFIELD**, to **RPM MORTGAGE COMPANY LLC** on **July 25, 2001**, and recorded in Document No. **0020846394**, Book —, Page —, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC BANK), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 13, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC Bank)

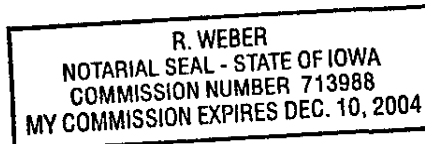
By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2006, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **March 13, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill**, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-02-19



(Notary's Seal)

MIN: 100037506003729143 MERS Telephone: 1-888-679-6377

[Handwritten initials]
S.W.
my
J.M.

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LOT 2 IN THE RESUBDIVISION OF LOTS 15, 16, 17 AND 18 IN BLOCK 1 IN HUTTON AND OTHERS
SUBDIVISION OF LOTS 4 AND 5 IN THE SOUTHWEST 1/4 OF BLOCK 11 IN SHEFFIELD'S ADDITION TO
CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office