UNOFFICIAL CORY

SATISFACTION MORTGAGE

2003-04-01 10:19:49 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0829116



The undersigned certifies that it is the present owner of a mortgage made by MAHENDEP P. DUBBA AND RAGINI R DUBBA to NATIONAL CITY MORTGAGE SERVICES CO bearing the date 11/25/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 0011206420 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county

is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:5235 MARDJETKO DR PIN# 16-04-210-029

HOFFMAN ESTATES, IL 60192

dated 10/09/02

NATIONAL CITY MORTGAGE SERVICES COMPANY

By:

Jorge Tucux

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 10/09/02 by Jorge Tucux the Vice President

of NATIONAL CLTY MORTGAGE SERVICES COMPANY

on behalf of said CORPORATION.

Jim Beakley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JIM PEASLEY

COM# # 1209431 NOTARY PUBLIC CALIFORNIA D LOS ANGELES COUNTY () COMM. EXP. F. B. 26, 2003

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EXHIBIT 'A'

0829116

LOT 178, IN P.U.D. OF SUBDIVISION OF BRIDLEWOOD PART, UNIT 2 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

-04-210-029-00co - Property of Cook County Clark's Office