

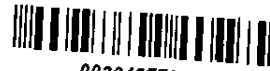
UNOFFICIAL COPY

0030437767

2003-04-01 10:31:06
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:0865637

The undersigned certifies that it is the present owner of a mortgage made by MARY T HAUGH to NATIONAL CITY MORTGAGE SERVICES CO. bearing the date 12/13/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020052516 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 2308 W 111TH ST CHICAGO, IL 60643
PIN# 25-18-317-045-1009
dated 03/15/03
NATIONAL CITY MORTGAGE SERVICES COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/15/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE SERVICES COMPANY on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176152
Bonded through Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| NCRCN LE 20123 NA

2-P

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000478878 OC
STREET ADDRESS: 2308 W. 111TH ST. UNIT D
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 25-18-317-045-1009

LEGAL DESCRIPTION:

UNIT NUMBER 9 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS THE "DEVELOPMENT PARCEL") ALL OF LOT 3 (EXCEPT THE NORTH 90 FEET THEREOF) AND LOT 2 (EXCEPT THE EAST 75 FEET AND EXCEPT THE NORTH 90 FEET THEREOF) IN BLOCK "L" IN RESUBDIVISION BEING BLUE ISLAND LAND AND BUILDING COMPANY CERTAIN LOTS AND BLOCKS IN MORGAN PARK WASHINGTON HEIGHTS, A MAP OF WHICH WAS RECORDED IN BOOK 3 OF PLATS PAGES 71 TO 77 IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY ROLMIL CONSTRUCTION CORPORATION, CORPORATION OF ILLINOIS RECORDED AS DOCUMENT NUMBER 20732248 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Recorded at Cook County Clerk's Office

20052516