UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0735732

0030437729

6209/0065 52 001 Page 1 of 2
2003-04-01 09:37:30
Cook County Recorder 26.50

JUM FASLEY
COMF. + 1209431

NOTARY PULLIC ALIFORNIA D
LOS ANGELES COUNTY O
COMM. EXP. FEB. 26, 2003



The undersigned tertifies that it is the present owner of a mortgage made by ${\tt MIKHAIL}$ KAPELSON & LARISA ${\tt MULIK}$

to EXECUTIVE FINALCIAL CORPORATION

bearing the date 01/10/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020069347 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:1504 TOPP LANE #C

PIN# 04-26-409\033-1003

dated 10/10/02

NATIONAL CITY MORTGAGE CO.

By:

Jorge Tucux

Vice President

COUNTY OF LOS ANGELES

the Vice President

GLENVIEW, IL 60025

STATE OF CALIFORNIA

The foregoing instrument was acknowledged before me or 10/10/02

by Jorge Tucux

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Jim Beastey Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J-P



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000367948 SC

STREET ADDRESS: 1504 TOPP LANE

CITY: GLENVIEW COUNTY: COOK COUNTY

TAX NUMBER: 04-26-409-033-1003

LEGAL DESCRIPTION:

UNIT NUMBER 1504-C IN THE TOPP LANE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 1 IN A. J. TOUP, SR., OWNER'S SUBDIVISION OF THE NORTH :21 FEET OF THE NORTH 5 ACRES OF 10 ACP.S LVING IN THE NORTHEAST 1/4 CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWAST 1/4 OF STION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21721450, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED IN THE DECLARATION OF CONDOMINIUM SHOWN HEREIN.