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WHEN RECORDED MAIL TO:

Platinum Capital Group 17101 Armstrong Ave., Suite 200 Irvine, CA 92614

0030437851

6209/0187 52 001 Page 1 of 2003-04-01 15:09:04

Cook County Recorder



LOAN NUMBER:

36000870

Corporation Assignment of Mortgage

LEGAL DESCRIPTION:

PARCEL 1: LOTS 3/ AND 38 IN EM LU DEL SUBDIVISION OF LOTS 173, 174, 175 AND 176 IN BROADY EW, A SUBDIVISION OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD); ALSO NORTH 327.36 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTHEAST OF RAILP. CAD, ALL IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: ALSO

PARCEL 2: THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING LOTS 37 AND 38 IN EM LU DEL SUBDIVISION OF LOTS 173, 174, 175 AND 176 IN BROADVIEW; A SUBDIVISION OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD); ALSO THE NORTH 327.36 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTHEAST OF RAILROAD, ALL IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THURD PRINCIPAL SOME OF THE OF T MERIDIAN, ALL IN COOK COUNTY, ILLINOIS. APN# 15-22-224-001

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

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ASSIGNMENT OF MORTGAGE

Lender's Loan Number: 3 MERS Min #: 100086600		MERS Phone #:	(888) 679-6377
FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Platinum Capital Group, DBA PRIMERA MORTGAGE CO. its successors and assigns, hereby assign and transfer to Union Federal Bank Of Indianapolis its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Raymond Bowie, An Unmarried Man, And Joyce Ann Parker, An Unmarried Woman, As Joint Tenants, and bearing the date of 02/21/2002 and recorded on 2-27-02, with instrument number 02/2028799 in the office of the Recorder of Cook County, State of IL in Book, at Page(s), at Page(s)			
Signed on February 24, 2005.			
Mortgage Electronic Registration Systems, Inc. ("MERS") as nomines for Platinum Capital Group By IERRIE HAGERTY, Assistant Secretary			
State of California County of Orange	} ss:	HAGERTY, Assi	stant Secretary
On <u>February 24, 2003</u> , before me, TRICIA SIMPSCN Notary, personally appeared Assistant Secretary TERRIE HAGERTY , personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s), or the entity up on behalf of which the person(s) acted, executed the instrument.			
TRICIA SIMPSON, Notary Public			

Address of Preparer:

Attn: Final Documents Department Platinum Capital Group 17101 Armstrong Ave., Suite 200 Irvine, CA 92614

