

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto EUGENE J. FRANGELLO AND GRACE A. FRANGELLO (NAME AND ADDRESS) 2211 N. 74TH AVE., ELMWOOD PARK, IL 60707

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 9TH day of JULY, 2002, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0020815536, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE SOUTH HALF OF THE NORTH TWO-THIRDS OF LOT 73 IN HILL CREST, IN THE NORTH HALF OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-36-212-012

Address(es) or premises: 2211 N. 74TH AVE., ELMWOOD PARK, IL 60707

WITNESS MY hand and seal this 22ND day of MARCH, 2003

James H. Andrle (SEAL)
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)

RELEASE DEED

TO

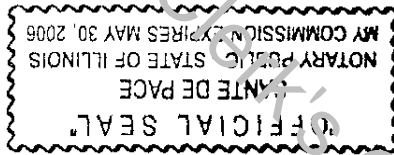
MAIL TO:

FIRST SECURITY TRUST & SAVINGS BANK
7315 WEST GRAND AVENUE
ELMWOOD PARK, ILLINOIS 60707

Property of Cook County Clerk's Office

(NAME AND ADDRESS) 7315 W. GRAND AVE.
ELMWOOD PARK, IL 60707

This instrument was prepared by TAMMY L. CIMINO FOR FIRST SECURITY TRUST AND SAVINGS BANK



Commission expires

5-30-06

Notary Public

[Handwritten Signature]

Given under my hand and official seal this 22ND day of MARCH, 2003

I, _____ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE personally known to me to be the same person _____ whose name IS _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as HIS _____ free and voluntary act, for the uses and purposes therein set forth.

SANTE DE PACE

STATE OF ILLINOIS }
COUNTY OF COOK }
ss.