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When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
(408) 866-6868

90739

This form was prepared by:

Steven Embry

, address:

**OPTION ONE MORTGAGE CORPORATION,
A CALIFORNIA CORPORATION
3 ADA IRVINE, CA 92618**

, tel. no.:

0030437819

6209/0155 52 001 Page 1 of 4
2003-04-01 13:57:57
Cook County Recorder 30.50

Loan Number: 271003448
Servicing Number: 6905194



[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE 12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
20 Blanchard Road, Burlington, MA 01803

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation

a corporation organized and existing under the laws of Massachusetts
whose address is 3 Ada, Irvine, CA 92618
a certain Mortgage dated September 19, 2002

(herein "Assignee"),

, made and executed by

TAMARA G. BOWENS AND RONALD A. BOWENS

to and in favor of H&R Block Mortgage Corporation, a Massachusetts Corporation
upon the following described property situated in Cook County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 25-16-401-012
Property Address: 311 W 107TH PL, CHICAGO, IL 60628-
such Mortgage having been given to secure payment of

THIRTY FOUR THOUSAND
...AND NO/100THs (\$ 34,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page

(or as No. County,

21162888) of the

Records of REC: 10-23-02 Cook

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

S-4
P-4
my
sh

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness John Leon Guerrero
JOHN LEON GUERRERO

Witness [Signature]
[Signature]

Attest

Seal:

H&R Block Mortgage Corporation
a Massachusetts Corporation

(Assignor)

By: Jennifer Pitts
JENNIFER PITTS
Assistant Secretary

0030437819 Page 2 of 4

State of
County of

This instrument was acknowledged before me on

by

as

of

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

0030437819

Page 3 of 4

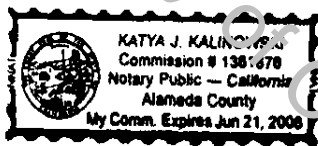
State of California }
County of ORANGE } ss.

On 9/23/02 before me, KATYA J. KALINOWSKI, NOTARY PUBLIC
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared JENNIFER PITTS
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
[Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

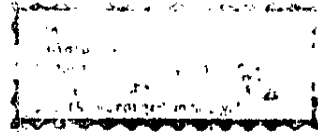
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



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Property of Cook County Clerk's Office



90739
0271003448/Bowens
12-031
Jrp.126

LEGAL DESCRIPTION

STREET ADDRESS: 311 W. 107TH PLACE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 25-16-401-012-0000

LEGAL DESCRIPTION:

LOT 4 IN BLOCK 2 IN HAZEKAMP'S SUBDIVISION OF THE NORTH 1/2 OF LOT 39 (EXCEPT THE WEST 192 FEET THEREOF) IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office