

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)  
FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

0030438058

1487/0094 15 005 Page 1 of 2  
2003-04-01 10:00:03  
Cook County Recorder 26.50



0030438058

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS**, That the HARRIS BANK, ROSELLE a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARRIS TRUST AND SAVINGS BANK AS SUCCESSOR TRUSTEE TO HARRIS BANK ROSELLE 1301 FOPFSTDALE CT., SCHAUMBURG, IL 60193

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12TH day of JULY, 2001 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. **0010936259**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-20-400-017-1223  
Witness hands and seals, March 13, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 13, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darks*

Notary Public

COOK COUNTY  
RECORDER

ROLLING MEADOWS

**Mail: recorded document to:**

MARY HILL  
4016 CHRIS LANE  
CRYSTAL LAKE, IL 60014

\*\*\*\*\*  
"OFFICIAL SEAL"  
KAREN M. DARKS  
Notary Public, State of Illinois  
My Commission Expires 12/31/06  
\*\*\*\*\*

This instrument was prepared by:, Harris Bank JJC, Servicing Dept. B, 3800 Golf Road., Suite 300, P.O. Box 5041, Rolling Meadows, IL 60008

*J*



**UNOFFICIAL COPY**  
**CHICAGO TITLE INSURANCE COMPANY**

EQUITY SEARCH PRODUCT 0030438058

CTIC ORDER NO.: 1408 H21025879 HE

D. LEGAL DESCRIPTION:

UNIT NUMBER 573, AS DELINEATED ON PLAT OF SURVEY OF LOTS 2 AND 3 AND THAT PART OF LOT 4 IN WEATHERSFIELD COMMON PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 4 THROUGH A POINT ON SAID EAST LINE OF SAID LOT 4, 683.59 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT 3, IN WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 1972 AS DOCUMENT NUMBER 21129674 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INCORPORATED RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21854990 AND AS AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED FOR RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-20-400-017-1223

BORROWER'S NAME: HILL