FFICIAL C 631 70044 49 001 Page 1 of 2 09:39:02 2003-04-01 Cook County Recorder 46.50

MIT Lending 2563 West Beltline Hwy Middleton, WI 53562 ATTN: Final Documents

Loan Number: 40026665

## Assignment of MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS,

**CMC FINANCIAL LLC** 

Hereinafter referred to as ASSIGNOR, TRANSFERS TO

Mortgage Electronic Registration Systems, Inc. ISAOA, as nominee for MIT Lending Organized and existing under the laws of New York and whose address is 33 Maiden Lane, 6th floor, New York, NY 10038

All beneficial incoest under that certain Mortgage dated JANUARY 8, 2003 executed by BRIAN T. TOBA AND SARAH L. REMIJAN, HUSBAND AND WIFE AS JOINT TENANTS Mortgagor

Which said security instrument was recorded on

in Liber Book

Page in the

County Recorder/Clerk of the State of,

covering premises known as

DOCTF. 0030100230

SEE LEGAL DESCRIPTION.

Property address: 1923 WEST RCSCOE STREET, CHICAGO, ILLINOIS 60657

\$370,000.00 Loan Amount:

This Assignment is not subject to the requirements of Section 275 of the Real Property Law because the mortgage continues to secure a bona fide obligation and the Assignee is not acting as a nominee of the mortgagor.

TOGETHER with the note or notes therein described in referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Security instrument. TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of

the Assignee forever. This Assignment is made to and accepted by the Assignee without any warranty or representation on the part of the Assignor and without recourse to the Assignor in any event whatsoever. The Assignee is not acting as a nominee of the mortgage and the mortgage continues to secure a bona fide obligation.

The word "Assigner" or "Assignee" shall be construed as if it read "Assignees" whenever the sense of C/ort's Orrica this instrument so requires.

**CMC FINANCIAL LLC** 

BY MIT Lending, ITS ATTORNEY IN FACT

Kelly Schumann Name:

**ASSISTANT SECRETARY** Title:

Witness

By:

STATE OF

Wisconsin

COUNTY OF Dane

January 15, 2003

before me,

personally appeared Kelly Schumann, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature\_

<u>Tracy L. Webb</u>

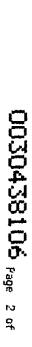
Wisconsin Wisconsin

Name (Typed or Printed)

My commission expires: 12/18/05

Notary Public in for said State

MERS phone# (888)679-6377 MIN# 100112065667593483





## SCHEDULE "A"

LOT 10 IN GROSS PARK SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 40 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINICPAL MERIDIAN (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4, THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4, AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

