

# UNOFFICIAL COPY

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Loan Number: 6367001598

6216/0225 44 001 Page 1 of 1  
2003-04-01 16:22:24  
Cook County Recorder 26.50

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
John J Sutter  
Deanna J Sutter  
436 Maple Street  
Winnetka, IL 60093  
0



### Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto John J Sutter and Deanna J Sutter, his wife, as joint tenants, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/16/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/02/2002 of records, Auditor's File No./Document No. 0020086071 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit: lot 2 in Maple Hills subdivision being a part of block 49 section 21, township 42 North, range 13 East of the third principal meridian, according to the plat thereof recorded September 20, 1921 as document 7271187 in Cook County, Illinois.

Property Address: 436 Maple St, Winnetka, IL 60093, PIN: 0521121004

Together with all the appurtenances and privileges thereunto belonging or appertaining. In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 01/09/2003.

Bank of America, N.A., a national banking association

By:

*Shawn Biven*

Shawn Biven, Vice President

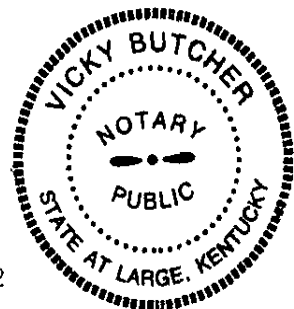
State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/09/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

*Vicky Butcher*

Cynthia Chesser  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: ~~September 23, 2006~~

VICKY BUTCHER  
Notary Public, State at Large, KY  
My commission Expires 11-22-04



Prepared by: Renita Leslie  
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

*5/1/03*