

UNOFFICIAL COPY

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2003-04-01 15:14:02

Cook County Recorder 28.50

RELEASE



Property of Cook County Clerk's Office

MAIL TO:
D A. MARSH, JR & ASSOC.
135 LASALLE ST. # 4102
CHICAGO, IL 60603

1265454

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126054US /

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

D. A. MARSH, JR. & ASSOC.
135 S. LaSALLE ST, #4102
CHICAGO, IL 60603-4493
PHONE (312) 782-1403

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto 1355 W WASHINGTON BOULEVARD, LLC and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES bearing the 10, 8, 10 day JANUARY, MAY, JANUARY 2000, 2001, 2002 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document NO. 0020130330, 0010395973, 0020130331 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:



UNIT 4B & 4E IN THE 1355 WEST WASHINGTON BOULEVARD CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 AND THE EAST HALF OF LOT 2 IN BLOCK 6 IN MALCOLM MCNEILL'S SUBDIVISION OF BLOCKS 6, 7, AND 8 IN WRIGHT'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS APPENDIX D TO THE DECLARATION OF CONDOMINIUM, RECORDED OCTOBER 29, 2002, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0021190652, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO PARKING SPACE NUMBER P-10 A LIMITED COMMON ELEMENTS (LCE) , AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, AND SUCH OTHER LIMITED COMMON ELEMENTS AS ARE DELINEATED ON SAID PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT 4B & 4E IS SET FORTH IN THE DECLARATION,; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED HEREIN..

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 217-08-335-004-0000

Address(es) of Premises : 1355 WEST WASHINGTON UNIT 4B & 4E, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 07 of JANUARY, 2003.

ATGF, INC.

UNOFFICIAL COPY

By: _____ (SEAL)

Attest: _____ (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

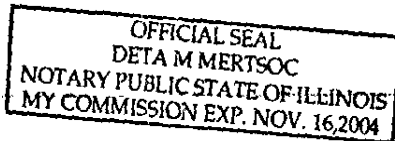
STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 07 day of JANUARY, 2003.

NOTARY PUBLIC

Commission Expires _____



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