UNOFFICIAL COP 0438774 6217/0114 51 001 Page 1 of

Recording Requested By: WASHINGTON MUTUAL BANK, F.A. 2003-04-01 11:56:54

Cook County Recorder

26.50

When Recorded Return To:

PATSY L GRANT 7620 S LAFLIN ST CHICAGO, IL 60620





**Satisfaction** 

WASHINGTON MUTUAL - 150 #.80 04927771 "GRANT" Lender ID:C01/0929841220 Cook, Illinois KNOW ALL MEN BY THESE FRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payr ien and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PATSY L GRANT AND JOSEPP L GRANT WIFE AND HUSBAND

Original Mortgagee: WMC MORTGAGE CORP

Dated: 11/26/1997 Recorded: 12/05/1997 as Instrument ibo.: 97915568, in the county of Cook State of Illinois

Legal: LOT 9 AND THE NORTH 12 FEET OF LOT 10 IN OW IN MURRAY'S SUBDIVISION OF BLOCK 20 IN JONES SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-29-304-030-0000

Property Address: 7620S LAFLIN ST, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. On March 21st, 2003

\*DNT\*DTOLLEF\*03/21/2003 12:48:42 PM\* WAMU01WAMU00000000000000484662\* ILCOOK\* 8004927771 ILSTATE MORT REL\*



Satisfaction - Page 2 of 2

STATE OF Wisconsin **COUNTY OF Milwaukee** 

On March 21st, 2003, before me, CHARLES P CAIN, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared JAMIE BOOKER, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official sea

**CHARLES P. CAIN NOTARY PUBLIC STATE OF WISCONSIN** 

CHARLES P CAIM Notary Expires: 05/14/2006

(This area for notarial seal)

Prepared By: 414-359-9300 The Of Cook Colling Clark's Office