UNOFFICIAL CO \$27,70062 51 801 Page 1 of

2003-04-01 11:30:55

Cook County Recorder

28.50

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Naum Kreymer 2780 Spenser Ct Northbrook, IL 60062-0000



## SATISFACTION



STOCKTON 156- WaMu #:0067545780 "Kreymer" Lender ID:N45/601026949 Cook,

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NAUM KREYMER, AND LYOLYA KREYMER HUSBAND AND WIFE Original Mortgagee: WASHINGTON MUTUAL PANK, FA Dated: 01/17/2002 and Recorded 04/18/2002 as Instrument No. 0020445293 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 04-04-302-035-0000

Property Address: 2780 Spenser Ct, Northbrook, IL, 60052

IN WITNESS WHEREOF, the undersigned, by the officer duly nuthorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA On March 04, 2003

7.0

MARIE BRAIS, ASST. VICE PRESIDENT

JMA-20030303-0035 ILCOOK COOK IL BAT: 132853 KXILSOM1

SAN

Page

Satisfaction

STATE OF California COUNTY OF San Joaquin

ON March 04, 2003, before me, ANN M. TAFURI, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Marie Brais, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my Wand and official seal,

ANN M. CAFURA Notary Expires:

794/2006 #1345401

ANN M. TAFURI
Commission # 1345401
Notary Public — California
San Joaquin County
My Comm. Expires Mar 4, 2006

(This area for notarial seal)
Prepared By: MEI CHANG, WAMU 400 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840
JMA-20030303-0035 ILCOOK COOK IL BAT: 132853/0087545 80 KX LSOM1





## CHICAGO TITLE INSURANCE COMPANY

Ma.

ORDER NUMBER: 1409 007979745 AH STREET ADDRESS: 2780 SPENSER CT.

CITY: PALATINE COUNTY: COOK

TAX NUMBER: 04-04-302-035-&036-

## LEGAL DESCRIPTION:

LOT 2 IN THE VILLAS OF NORTHBROOK BEING A SUBDIVISION OF THE NORTH WOO FEET OF THE SOUTH 1980 FEET OF THE WEST 627 FEET OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM, THAT PART DEDICATED FOR PFINGSTEN ROAD IN THE VILLAGE OF NORTHBROOK, COOK COUNTY II.

Pin # 04-04-302-035-ccoo 04-04-302-036-0000

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LEGALD

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