

UNOFFICIAL COPY 000439316

6222/0052 54 001 Page 1 of 2
2003-04-01 11:00:03
Cook County Recorder 26.50

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#1964186360



**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **ASHOK A JAGASIA AND CATHIE L JAGASIA** to **GREATER MORTGAGE CORP** bearing the date 06/15/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010584647 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 1919 NORTH 75TH AVE
ELMWOOD PARK, IL 60707
PIN# 12-36-402-027

dated 03/19/03
FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of
Chase Mortgage Company
by CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION
Attorney in fact

By:
Elsa McKinnon
Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/19/03 by Elsa McKinnon the Vice President of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION for FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of Chase Mortgage Company on behalf of said CORPORATION.

Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.



Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



CHAS5 HM D0311 P

ZP

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EXHIBIT 'A'

1964186360

LOT 17 (EXCEPT THE SOUTH 132 FEET THEREOF) AND THE SOUTH 32 FEET OF LOT 18 IN MOUNT CLARE HILLSIDE FIRST ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-36-402-027-0000
Property of Cook County Clerk's Office