

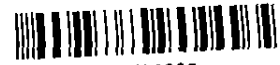
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0030439338

0222/0074 54 001 Page 1 of 2
2003-04-01 13:45:12
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



0030439338

L#:3061799249

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL D RUBIN AND JACQUELYN A LEVIN to CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC. bearing the date 10/22/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93877117. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:2415 HARRISON STREET EVANSTON, IL 60201
PIN# 10-12-100-005-0000

dated 03/19/03
JPMorgan Chase Bank fka THE CHASE MANHATTAN BANK,
FKA CHEMICAL BANK SUCCESSOR BY MERGER TO THE CHASE
MANHATTAN BANK (NATIONAL ASSOCIATION)

By: [Signature]
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/19/03
by Elsa McKinnon the Vice President
of JPMORGAN CHASE BANK
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec.16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 LZ 39292

2-P

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EXHIBIT 'A'

3061799249

LOT 11 IN BLOCK 1 IN E T PAUL'S ADDITION TO EVANSTON SAID
ADDITION BEING A SUBDIVISION OF THE NORTH EAST FRACTIONAL
1/4 OF SECTION 11 (EXCEPT THE WEST 10 ACRES THEREOF AND THE
WEST 6 ACRES OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 12,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

~~#~~
10-12-100-025-0000
Property of Cook County Clerk's Office