Cook County Recorder

26.50

Recording Requested by / Return To: **MATTHEW V VLIET** 519 S Dwyer Av, ARLINGTON HEIGHTS, IL 60005



Release Of Mortgage

WHEREAS the indebted less secured by the mortgage described below has been fully paid and satisfied, the understand owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CENTURION JUANCIAL GROUP INC

Original Mortgagor: MATTHEW V VLFT, SANDRA A TROST VLIET

Recorded in Cook County, Illinois, on 12/07/21 as Instrument # 0011156566

Tax ID: 03-31-108-034

Date of mortgage: 11/15/01 Amount of mortgage: \$245000.00 Address: 519 S Dwyer Ave Arlington Heights, Il 60005

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/05/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas Vice President

State of Nevada

County of Washoe

On 02/05/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc

otary: Judy McColley

My Commission Expires 07/10/05

JUDY MCCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 9482750 P.I.F.: 01/24/03

FINAL RECON.IL 90350 118.00 1 02/05/03 03:32:21 12:031 IL Cook 5301:92 217

rev. 90350 / 9482750

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Loan Number: 9482750 Stco Code: 12-031

_____ LOT 10 IN BLOCK 2 IN THOMAS A. CATINO'S UNIT 1 FIRST ADDITION TO ARLINGTON HEIGHTS BEING A SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS; BEGINNING AT A POINT 485.68 FEET NORTH OF THE SOUTH EAST OF CORNER OF THE NORTHWEST QUARTER AND ON THE EAST LINE OF THE NORTH WEST QUARTER, THENCE WESTERLY 658.96 FEET ON THE SOUTH LINE OF MINNECI'S SOUTHERLY AND PARALLEL WITH THE EAST LINE OF THE NORTH WEST QUARTER 484.34 FEET TO THE SOUTH LINE OF THE NORTH WEST OUARTER THENCE THE SOUTH EAST CORNER OF THE NORTH WEST OUARTER: THENCE ACT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF CC JK CC. TITLES OF COOK COUNTY, ILLINOIS ON MAY 4,1962, AS DOCUMENT NUMBER 2032067, IN COOK COUNTY, ILLINOIS. PIN# 03-31-108-034