

UNOFFICIAL C 0030439426 2003-04-01 11:26:47

Cook County Recorder

24.50

Recording Requested by / Return To: GREG J ADELMAN 435 W Oakdale #2c, CHICAGO, IL 60657



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARSO HOME MORTGAGE INC

Original Mortgagor: GREG J ADcLMAN

Recorded in Cook County, Illinois, on 12/27/91 as Instrument # 0011231001

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk use accordance with the regulation of said state and county.

Dated: 02/05/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

Vice President

State of Nevada

County of Washoe

On 02/05/2003, before me, the undersigned, a Notary Public for said County and State, personally accepted Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgr ge, inc..

Notary Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 9498673 P.I.F.: 01/22/03

FINAL RECON.IL 90350 124.00 1 02/05/03 03:32:22 12-031 IL Cook 5272:89 219

rev. 90350 / 9498673

Shaw J.M

UNOFFICIAL COPPY39426 Page 2 of 2

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9498673 (12-031 IL Cook)

Tax ID: 14-28-118-051-1010

Date of mortgage: 12/04/01 Amount of mortgage: \$147500.00 Address: 435 W Oakdale #2c Chicago, II 60657
UNIT 2C AND P-8 IN OAK TERRACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 (EXCEPT THE EAST 16 2/3 FEET THEREOF) AND LOT (EXCEPT THE WEST 40 FEET THEREOF) IN BLOCK 2 IN GILBERT HUBBARD ADDITION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99406920, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clark's Office