## UNOFFICIAL CO1/0127 50 001 Page 1 of

2003-04-01 12:03:42

Cook County Recorder

28.50

RECORDING REQUESTED BY AND MAIL TO: PEELLE MANAGEMENT CORPORATION P.O. BOX 30014 RENO, NV 89520-3014 1-775-827-9600

Project #: 90822

0030439563

ASSIGNMENT OF MORTGAGE

This page added to provide adequate space for recording information and microfilming.

Syl Syl

## **UNOFFICIAL COPY**

PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600 JOB #90822

30439562

Loan Number: 0000883324

## ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive,

Miamisburg, Ohio 45342 (NCMC), hereby sells,			12-031
Deutsche Bank Trust Company Americas as Trusiee Formerly Known as Bankers Trust Compa	7349	36	
NCMC's entire right, title, and interest in and to a note (the Promisson, Note) which are dated	PARCEL the following description	16-03-224-021 Tribed mortgage (the N y 22,2002	Mortgage) and promissory, and are in the . The Mortgage is
described and identified by the following name (s) as recorded in Cook	of the mortgagor County Illi	nois	er, and/or book number State:
Mortgagor (s)  WILLIAM SANTIAGO HUSBANL AND WI  OFELIA SANTIAGO	ment Number : () FE Re	020105927 E Corded JAN. 25,	300k & Page 19 10f20 2002
IN TESTIMONY WHEREOF, said National Ci y	60 60	44	
WITNESS:  Sinde McKeny.  Lindh McKen Litter  R Jetter	NATI By: _ Name Title:	ONAL CITY MORT	any
State of OHIO  County of MONTGOMERY On this 9 day of	) )SS: ) April-	,	0002
before me, the undersigned, a Notary Public in an TODD SCHANEY	d for said County  DELIVERY	and State, personally SHIPPER	ar peared
for and on behalf of National City Mortgage Co., foregoing Assignment of Mortgage and Promissor herein contained.		untary act and deed for LULYUM WENGER	
My Commission Expires: 07/05/05 This Instrument Prepared by: NATIONAL CITY Return to: National City Mortgage Co.		Notary Public ounty of Residence: O.	Montgomery
SARIAL SCALE	,, , , , , , , , , , , , , , , , , , ,	3232 NEWMARK MIAMISBURG, O Prepared by 1ttle: Delive Phone: 1-800	H 45342 PETTER IV Shipper

## **UNOFFICIAL COPY**



OT 1 IN THE EAST 4 1/2 FEET OF LOT 2 IN BLOCK 2 IN BRITTON'S SUBDIVISION OF THE DUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHLE 39 NORTH, RANGE 13, AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIRL

Property of Coof County Clerk's Office