## **UNOFFICIAL C** 2003-04-01 13:05:49

Cook County Recorder



Assistant Corporation Counsel 30 N. LaSalle St. 7th floor Chicago, Illinois 60602

(312) 744-8791 Atty No. #90909

7<sub>m.</sub>

This area is reserved for the Recorder of Deeds Office CERTIFICATE BOOK # PAGE # THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT CITY OF CHICAGO, a muricipal corporation, 03M1-401236 Plaintifi CASE NO. ν. ET AL JAMES B.SURPLESS (X) Defendant (s) LIS PENDENS NOTICE \* \* \* REFER TO ATTACHED ADDENUM OF DEFENDANTS \* \* \* for violations of the Chicago Building and Housing Code, and is now pending in said court and that property affected by said cause is located at: 2150 2156 W LAWRENCE and is legally described as follows: \* \* \* REFER TO ATTACHED ADDENDUM \* \* \* Witness my hand and the seal of said court. Clerk of the Circuit Court By: Mara S. Georges Corporation Counsel City of Chicago

30439728

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 2150 2156 W LAWRENCE

JAMES B.SURPLESS (X) 2150 W LAWRENCE CHGO IL 60625

JAMES B.SUPPLESS JR. (0) TRUSTEE OF THE SURPLESS LAND TRUST NO. 2150 W LAWRENCE CHGO IL 60625

HARRIS TRUST & SAVINGS BANK (TD) 9-3-85 DOC 85172861 111 W MONROE CHGO

IL 60603

S COOK COUNTY CLOPA'S OFFICE

30439728 **UNOFFICIAL COPY** 

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

Address: 2150 2156 W LAWRENCE

PI# 14-07-322-030

**FRONT** 

TO 034, LOTS 94 TO 99, BOTH INCLUSIVE, IN ROOD'S SUBDIVISION OF PART OF MARBACH'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7. TOWNSHIP 40 NORTH, RANGE 14 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

OF COOK COUNTY Clerk's Office