

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



TICOR TITLE  
508923

PREPARED BY AND WHEN RECORDED RETURN TO:  
METROPOLITAN BANK AND TRUST  
22901 MILLCREEK BLVD  
HIGHLAND HILLS, OH 44122

ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership

LOAN NO. 20569  
INVESTOR LOAN NO. 19-021682-0  
Date: MARCH 3, 2003

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION**, under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**METROPOLITAN BANK AND TRUST,**

**METROPOLITAN BANK AND TRUST**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **MARCH 3, 2003**  
**MICHELE L. VALLERO, A SINGLE WOMAN**

0030439816  
30439816

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED TWO THOUSAND EIGHT HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **MARCH 3, 2003**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
BANGROUP MORTGAGE CORPORATION

By Daniel J. Rogers  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

3P

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STATE OF ILLINOIS }  
COUNTY OF Cook } ss.

On this 3 day of March 2013, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L. Haller  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/14



Property of Cook County Clerk's Office

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000508923 OC  
 STREET ADDRESS: 7939 163RD PL.  
 CITY: TINLEY PARK COUNTY: COOK COUNTY  
 TAX NUMBER: 27-24-308-025-1037

**LEGAL DESCRIPTION:**

UNIT NUMBER 165 IN LOT 5 IN BREMENTOWNE ESTATES, UNIT NUMBER 6, PHASE NUMBER 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, ALSO OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A-1" TO DECLARATION MADE BY BEVERLY BANK AS TRUSTEE UNDER TRUST NUMBER 8-3131, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21974869 DATED 7-13-72; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOT 5, AFORESAID (EXCEPT ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNIT THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Recorded in Cook County Clerk's Office