

Recording Requested By:
Aurora Loan Services Inc.

3049/0049 52 001 Page 1 of 2
2000-05-02 10:19:16
Cook County Recorder 23.50

When Recorded Return To:

Aurora Loan Services Inc.
2530 S. Parker Rd.
Suite 601
Aurora, CO 80014-



CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS
SELLER'S SERVICING#: 000 218740 "PEREA" AUROCO
POOL: 0000483778
MERS #: 100025400001501460 VRU#: (385) 179-MERS

Date of Assignment: 04/03/00
Assignor: LEHMAN BROTHERS HOLDINGS INC. at 2530 S. PARKER ROAD, SUITE 601,
AURORA, CO 80014
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") at P.O. BOX
2026, FLINT, MI 48501 2026

Executed By: SAUL PEREA AND RACHEL PEREA, HIS WIFE, AS JOINT TENANTS To:
AURORA LOAN SERVICES INC.
Mortgage Dated 09/18/98 and Recorded 10/16/98 as Instrument/Document No.
98931002 in Book/Reel/Liber 2375 Page/Folio 0114 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 26083310280000
Property Address: 10526 AVENUE H SOUTH, CHICAGO, IL, 60617

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$62,076.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Lehman Brothers Holdings Inc.
On April 03, 2000

By:
JULIANNA TUCKER, ASST. VICE
PRESIDENT

RALPH A. LENZI III, VICE PRESIDENT



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UNOFFICIAL COPY

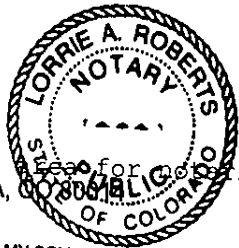
Property of Cook County Clerk's Office

Page 2 Corporate Assignment of Mortgage

STATE OF Colorado
COUNTY OF Arapahoe

ON April 03, 2000, before me, LORRIE A. ROBERTS, a Notary Public in and for the County of Arapahoe County, State of Colorado, personally appeared Julianna Tucker, Asst. Vice President and Ralph A. Lenzi III, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Handwritten Signature]
LORRIE A. ROBERTS
Notary Expires: 09/01/2003



Prepared By: LORRIE ROBERTS, 2520 S. PARKER RD., AURORA, CO 80014 (This seal for official seal)
ASA/20000328/0002 GENERIC COOK IL BAT: 7/00072 674 J SMOR

MY COMMISSION EXPIRES
September 01, 2003

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