## **UNOFFICIAL COP**



LOAN NUMBER: 0009657058

## ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

MORTGAGE CLEARING CORP.	
P.O. BOX 701020	
TULSA, OK 74170	
Promissory Note) which are dated original principal amount of \$_described and identified by mortgagor(3), the date of recordinumber as recorded incook	interest in and to the following age) and promissory note (the December 8, 1999 , and are in the 160,890.00 . The Mortgage is N 200 the following name(s) of the 200 the 200 the following name(s) of the 200 the 200 the following name(s) of the 200 the
ARTURO MACIAS	<u> </u>
VIRGINIA MACIAS	
091	.66688 ± 💥 $_{\sim}$
	. 5 u
IN TESTIMONY WHEREOF COLD	NATIONAL CITY MORTGAGE CO.** has
hereunto set its hands this	day of
	_ day Ol <u>April</u> , <u>2000</u> .
Shara WOGER	NATIONAL-CITY=MORTGAGE-GO. ****  By.  Name. TEAN HIME  Title DCOVENT ADMINSITYRATOR
STATE OF OHIO	HETURN TO
	NATIONAL CITY MTG. CO
COUNTY OF MONTGOMERY SS:	3232 NEWMARK DR.
MONIGOREA	MIAMISBURG, OH 45342
	TN: JEAN HIME
On this 14 day of April	2000
undersigned, a Notary Public in	and for gold Courts I all
undersigned, a Notary Public in and for said DCounty and State, personally appeared JEAN HIME to an on behalf of National City Mortgage, Co. ** DOUMENT APMINISTRATOR	
for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of	
The same and trompsory Note as it	S VOLUNTary act and dood for the
uses and purposes therein contained	ed.
· •	
Sharon Wilhelm	1 Ann (1)00 0



Notary Public In and for the State of Ohio My Commission Expires July 1, 2001

SHARON WILHELM

Notary Public

My Commission Expires: 07/01/01

My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to:

National City Mortgage Co.

3232 NEWMARK DRIVE MIAMISBURG, OH 45342

## UNOFFIC AL COP

F2=Calc F3=Exit

F4=List

N

04/15/00 Page 1 04/15/00 10:43:08

Loan: 0009657058 Screen: CPI10

A4BUDSPOB HIMEJ

S10A6533

- CPI LEGAL DESCRIPTION

Legal Description

Display Device

Print Key Output 5769SS1 V4R2M0 980228

THE SOUTH 6 INCHES OF LOT 1 AND ALL OF LOT 2 AND THE NORTH 3 INCHES OF LOT 3 IN BLOCK 1 IN WILLIAM A. BOND'S SUBDIVISION OF THE NORTH 11 RODS OF BLOCK 6 IN HART L. STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. CONV I.

st F6=Next search F12=Cancel F2.-Conv Log